

Montana State Music Teachers Association Exhibitor/Vendor From



Welcome to Montana State Music Teachers Association (MSMTA) Exhibitor Opportunities! Registration forms must be accompanied by cash, check, or receipt from our website—msmta.com—for the full payment amount to complete this application. If space is full, you will be notified and your fee will be returned. For questions regarding arrangement and space availability, contact Exhibitions Chair Laura Detrick: msmta8@gmail.com.

Registrations are due by Friday, September 30, 2023.

Business / Organization Name:			
Name for Conference Booklet (if different): _			
Contact Person:	Email Address:		
Website:	Phone Numbe	er:	
Mailing Address:			
Advertising Options Exhibitors are listed in the printed Conference E advertising and sponsorship options are each as options can be found at msmta.com .			
Included in the fee: 8' table, two chairs, table sk	irt, WiFi, electricity		
<u>Item</u>	Price Each	<u>Qty</u>	<u>Amount</u>
Booth Space with one 8' Table	\$75		
		Total	 ,
For questions regarding payment, invoicing, etc. Carla Bell: msmta6@gmail.com. Application due by Friday , September 30 , 202 Exhibitor Contract : I, the undersigned, have conformation sheet. I understand all fees are not available, and additional requests not included.	3 . ompleted this form an refundable for any rea	d read the acason unless	space is not
available, and additional requests not included Conference. I understand that I am solely responsations with my business or organization. Montana State Music Teachers Association are a property and forever exempt them from any loss event. I grant MSMTA permission to take photos with my exhibit, to be used in MSMTA publication educational purposes.	nsible for any and all agree that neither the responsible for loss, the damage, liability or devideos of me, my exi	tax responsine Conference heft or dama expense associately and the	bility on financial e location nor ge to exhibitor ociated with the ose associated
Representative Signature:			
Mail Form with payment to: MSMTA, Laura Detr Online payment available at msmta.com/spons		Great Falls,	MT
Total Payment (or Proof of Payment) Enclosed \$			



2023 MSMTA Creative Connections Fall Conference and Competitions Hilton Garden Inn, Kalispell, MT Thu-Sat, November 2-4, 2023



EXHIBITOR INFORMATION

Deadline for submitting exhibitor registration form: Friday, September 30, 2023.

Scheduling

The Exhibit Hall is open Thursday & Friday, 8:30am - 5:00pm, and Saturday, 8:30am - 12:30pm. It is available to all attendees and the general public. The Exhibit Hall space is in a spacious area so attendees can browse during the day and during specific exhibit hall break times that are included in the Conference schedule.

Exhibitor Fees

The Exhibitor fee includes a standard booth space, one 8' table, two chairs, tablecloths, WiFi, electricity, a free listing in the printed Conference booklet, and an invitation to the Friday evening recital. Additional tables may be ordered on the registration form but cannot be added after the Exhibitor Registration deadline. Exhibitor booth spaces are available on a first-come, first-served basis.

Hotel Information

All Thursday and Friday Conference events take place at the hotel. Exhibitors are responsible for their own hotel reservations and may use the reduced Conference rate if rooms are available. For reservations: Hilton Garden Inn, Kalispell Group Code: MUSICT

Setup and Take Down

For set-up, hotel staff can direct you to the Exhibits Hall. Availability for moving materials: Wednesday 7:30pm - 9:30pm; Thursday 7:00am; Friday 6:00pm - 8:00pm; Saturday 10:30am - 2:00pm. Exhibitors are responsible for moving and situating all their own materials. All exhibits must be completely ready by 10:00 AM on Thursday, November 2. We expect exhibits to be available throughout the conference. Saturday's schedule includes the General Business Session and Masterclass.

Conference Attendance and Meals

Conference participation and meals are not included in Exhibitor registration but may still be purchased in advance before the Conference registration deadline on **September 30**, **2023**. One-day only registration is also available. See **msmta.com** for more information. Ticket for the Conference Awards Banquet, Thursday, November 2, is available at **msmta.com/conference-registration**.

If you have questions or would like to check space availability, please contact us by emailing the Laura Detrick at msmta8@gmail.com.